



# St. John's EPISCOPAL SCHOOL

Monday through Thursday School Lunch Program  
Provided by Fresh Meals Catering  
September 2, 2025 to June 3, 2026

Office Use:

Name \_\_\_\_\_

Check No.: \_\_\_\_\_

PMOF: \_\_\_\_\_

Amt. Pd. \_\_\_\_\_

Date: \_\_\_\_\_

Please complete and return this form no later than  
Monday, August 11, 2025

## Payment Options:

☐ **One Payment through FACTS:** \$1600 due September 20, 2025

☐ **Two Payments: Paid through FACTS only.**

First payment of \$800 due September 20, 2025. Second payment of \$800 due January 20, 2026.

☐ **Eight Monthly Payments: Paid through FACTS only.** \$200 per month  
beginning September 20, 2025 through April 20, 2026

Please enroll the following student(s) in the school's Fresh Meals Lunch Program  
from September 2, 2025 through June 3, 2026.

## Student Name:

1. \_\_\_\_\_ Grade: \_\_\_\_\_

2. \_\_\_\_\_ Grade: \_\_\_\_\_

3. \_\_\_\_\_ Grade: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Part II: Allergy Students Only

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Allergy: \_\_\_\_\_

\_\_\_\_\_

*Fridays will be a fundraising lunch for school programs. To participate, please refer to the Fundraiser Friday Form.*