



## SUMMER READING for RISING 6th GRADE



### Summer Greetings everyone!

Here are the directions for your summer reading assignment. The purpose of summer assignments is for you to gently practice your academic skills over the months we are away so they stay fresh in your mind. The best way to do that is to do a little bit every week - both math and reading. Try to avoid waiting until the last few weeks when you might feel rushed to get the work done.

### **READING: What do we need to read? When should we do it?**

You have ONE assigned book to read over the summer, *Esperanza Rising* by Pam Munoz Ryan. Please read it in August so that it is still fresh in your mind when we start classes in September. **You must also read 2 other novels and use the attached worksheet to record information about your 2 books.** These worksheets will be turned in the first week of school. In September, we'll start using the ACCELERATED READER program used in 6th, 7th, and 8th grades to monitor and encourage good reading habits. I hope everyone will read a variety of books and articles over the summer to feed your mind and your soul!

**6th Grade Summer Reading**  
**Book Report - Outline Form**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Book Title: \_\_\_\_\_ Author: \_\_\_\_\_

**I. Main Characters** (List characters and two details about each one.)

- A. \_\_\_\_\_  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
B. \_\_\_\_\_  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
C. \_\_\_\_\_  
1. \_\_\_\_\_  
2. \_\_\_\_\_

**II. Setting and Time Period** (List 3 details about the setting and/or time period the story is set in.)

- A. \_\_\_\_\_  
B. \_\_\_\_\_  
C. \_\_\_\_\_

**III. The Plot: A Timeline** (In complete sentences, list five major events from the story in order that they happened.)

- A. \_\_\_\_\_  
B. \_\_\_\_\_  
C. \_\_\_\_\_  
D. \_\_\_\_\_  
E. \_\_\_\_\_

**IV. Best Parts of the Book** (Use complete sentences.)

- A. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
B. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**V. Criticism of the Book** (Use complete sentences to include one positive and one negative comment.)

- A. \_\_\_\_\_  
\_\_\_\_\_  
B. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VI. Recommendation** (Would you suggest this book to another reader? Explain why or why not.)

- \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_