



St. John's

EPISCOPAL SCHOOL

Monday through Thursday School Lunch Program
Provided by Fresh Meals Catering
September 2, 2025 to June 3, 2026

Office Use:

Name _____

Check No.: _____

PMOF: _____

Amt. Pd. _____

Date: _____

Please complete and return this form as soon as possible!

Payment Options:

☐ **One Payment through FACTS:** \$1600 due September 20, 2025

☐ **Two Payments: Paid through FACTS only.**

First payment of \$800 due September 20, 2025. Second payment of \$800 due January 20, 2026.

☐ **Eight Monthly Payments: Paid through FACTS only.** \$200 per month
beginning September 20, 2025 through April 20, 2026

Please enroll the following student(s) in the school's Fresh Meals Lunch Program
from September 2, 2025 through June 3, 2026.

Student Name:

1. _____ **Grade:** _____

2. _____ **Grade:** _____

3. _____ **Grade:** _____

Parent Signature: _____ Date: _____

Part II: Allergy Students Only

Student Name: _____ Grade: _____

Allergy: _____

Fridays will be a fundraising lunch for school programs. To participate, please refer to the Fundraiser Friday Form.